

switch for Track No. 161-A, 2,315 north of milepost J-149, a distance of 1,097 feet.

(3) A portion of Track No. 161-A beginning at the point of switch for Track No. 161-A at T.S. 0+00 of Track No. 161-A, 2,315 feet north of milepost J-149, and extending south to T.S. 0+97 of Track No. 161-A at the ownership point between CSXT and NS, 2,218 feet north of milepost J-149, a distance of 97 feet.

(4) A portion of Track No. 161-B beginning at the point of switch for Track No. 161-B at T.S. 0+00 of Track No. 161-B, 3,402 feet north of milepost J-149, and extending south to T.S. 1+24 of Track No. 161-B at the ownership point between CSXT and Siskin Steel & Supply Co., Inc., a distance of 124 feet.

The purpose of the transaction is to allow NS to continue serving Siskin Steel after a portion of NS's track is removed to accommodate an expansion of Siskin Steel's facility. The trackage rights were to become effective on or after June 7, 1995.

This notice is filed under 49 CFR 1180.2(d)(7). If the notice contains false or misleading information, the exemption is void *ab initio*. Petitions to revoke the exemption under 49 U.S.C. 10505(d) may be filed at any time. The filing of a petition to revoke will not stay the transaction. Pleadings must be filed with the Commission and served on: Greg E. Summy, Norfolk Southern Corporation, Three Commercial Place, Norfolk, VA 23510-2191.

As a condition to use of this exemption, any employees adversely affected by the trackage rights will be protected pursuant to *Norfolk and Western Ry. Co.—Trackage Rights—BN*, 354 I.C.C. 605 (1978), as modified in *Mendocino Coast Ry., Inc.—Lease and Operate*, 360 I.C.C. 653 (1980).

Decided: June 12, 1995.

By the Commission, David M. Konschnik, Director, Office of Proceedings.

**Vernon A. Williams,**  
Secretary.

[FR Doc. 95-15011 Filed 6-19-95; 8:45 am]

BILLING CODE 7035-01-P

## DEPARTMENT OF JUSTICE

### Advisory Council on Violence Against Women

**AGENCY:** Department of Justice.

**ACTION:** Notice of establishment of the Advisory Council on Violence Against Women.

**SUMMARY:** In accordance with the provisions of the Federal Advisory

Committee Act, and Executive Order No. 12838, the Attorney General is establishing the Advisory Council on Violence Against Women for the purpose of providing the Attorney General and Secretary of Health and Human Services practical and general policy advice concerning the implementation of the Violence Against Women Act (VAWA). The committee will work to bring national attention to the problem of violence against women and increase public awareness of the need for improved strategies to curb and/or eliminate violence against women. In addition, the committee will provide an organized public forum of discussion of issues relating to violence against women.

Necessity for this Advisory Council arose due to implementation of the VAWA. Through the creation of new federal crimes and enhanced penalties, and the commitment of federal resources, the VAWA seeks to reduce the incidence of violence against women and to improve the response of the criminal justice system and human services providers to such violence.

The Advisory Council shall be composed of 40 members representing law enforcement agencies, the health and mental health profession, victims services and other fields involved in countering violence against women. Criteria to be used in selecting members shall include: (1) A demonstrated background and interest in the issue of violence against women, particularly domestic violence and sexual assault; (2) balance in point of view or professional perspective, and (3) geographical balance.

The Advisory Council on Violence Against Women will function solely as an advisory body in compliance with the provision of the Federal Advisory Committee Act. Its charter will be filed in accordance with the provisions of the Act.

**FOR FURTHER INFORMATION CONTACT:** Bonnie Campbell, Director of the Office of Violence Against Women, 10th & Pennsylvania Avenue NW., Washington, DC. Room 5302, telephone (202) 616-8894.

Dated: June 13, 1995.

**Bonnie Campbell,**  
Director, Office of Violence Against Women.  
[FR Doc. 95-14986 Filed 6-19-95; 8:45 am]  
BILLING CODE 4410-01-M

### Office of Community Oriented Policing Services, COPS Universal Hiring Program

**AGENCY:** Office of Community Oriented Policing Services, Department of Justice.

**ACTION:** Notice of availability.

**SUMMARY:** The Department of Justice, Office of Community Oriented Policing Services ("COPS") announces the availability of grants to hire and/or rehire additional sworn law enforcement officers to engage in community policing. The COPS Universal Hiring Program permits interested agencies to supplement their current sworn forces or to establish a new law enforcement agency. Eligible applicants include State, local, and Indian law enforcement agencies, as well as jurisdictions seeking to establish a new law enforcement agency and other agencies serving specialized jurisdictions, such as transit, housing, college, school, or natural resources. Agencies that have received funds through COPS AHEAD or COPS FAST need not submit a new application for additional officers under the COPS Universal Hiring Program. The COPS Office will contact those grantees separately to determine their need for additional resources through this program.

**DATES:** COPS Universal Hiring Program Application Kits will be available on or about June 10, 1995. There will be three application deadlines for the Universal Hiring Program: July 31, 1995, for Round 1; October 15, 1995, for Round 2; and March 15, 1996, for Round 3. Funding for Rounds 2 and 3 is subject to future Congressional appropriations. Applications not funded in Rounds 1 and 2 will be carried over to subsequent rounds.

**ADDRESSES:** COPS Universal Hiring Program Application Kits will be mailed to all eligible agencies or may be obtained by writing to COPS Universal Hiring Program, 1100 Vermont Avenue NW., Washington, DC 20530, or by calling the Department of Justice Crime Bill Response Center, (202) 307-1480 or 1-800-421-6770. Completed COPS Universal Hiring Program Application Kits should be sent to COPS Universal Hiring Program, COPS Office, 1100 Vermont Avenue NW., Washington, DC 20530.

**FOR FURTHER INFORMATION CONTACT:** The Department of Justice Crime Bill Response Center, (202) 307-1480 or 1-800-421-6770.

**SUPPLEMENTARY INFORMATION:** The Violent Crime Control and Law Enforcement Act of 1994 (Pub. L. 103-322) authorizes the Department of Justice to make grants for the hiring or rehiring of law enforcement officers to engage in community policing. The COPS Universal Hiring Program permits interested agencies to supplement their

current sworn forces or to establish a new law enforcement agency, through grants for up to three years. All law enforcement agencies, as well as jurisdictions considering establishing new law enforcement agencies, are eligible to apply for this program. In addition, law enforcement agencies serving specialized jurisdictions, such as transit, housing, college, school, natural resources, and others, are eligible to apply for this program.

Agencies which had submitted letters of intent or initial applications under COPS AHEAD or COPS FAST, but were not approved for funding, will need to submit an application under the COPS Universal Hiring Program because the COPS Office has not had an opportunity to review the community policing plans of these agencies. Agencies which have received grants through the COPS AHEAD or COPS FAST program do not need to submit a new application to be eligible for funding through the COPS Universal Hiring Program. These grantees will be contacted separately by the COPS Office to determine their need for additional resources through this program.

There are three application deadlines for this program: July 31, 1995, for Round 1; October 15, 1995, for Round 2; and March 15, 1995, for Round 3. Funding for Rounds 2 and 3 are subject to future Congressional appropriations. Departments may apply before any one of the deadlines and equal consideration will be given to applications in any round. Applications which are not funded in Round 1 or 2 will be carried over to subsequent rounds.

All applicants will be asked to provide basic community policing and planning information for their area of jurisdictions. In addition, new applicants serving jurisdictions of 50,000 and over, as well as all those jurisdictions seeking to establish a department and agencies serving specialized jurisdictions (such as transit, housing, college, school, or natural resources), will be asked to provide additional information relating to the applicant's community policing plan, local community policing initiatives and strategies, local community support for the applicant's community policing plans, and plans for retaining the officers at the end of the grant period. In addition to the requested community policing information, all applicants will be asked to submit a streamlined budget summary containing information relating to planned hiring levels, salary and fringe benefits, and decreasing federal share requirements. The COPS Universal Hiring Program Application

offers two alternative budget worksheets which are tailored to the number of officers requested by each applicant; applicants requesting five or fewer officers will complete one budget worksheet for each officer, while applicants requesting more than five officers will complete a single budget worksheet based on the average yearly cost per officer.

Grants will be made for up to 75 percent of the total entry-level salary and benefits of each officer over three years, up to a maximum of \$75,000 per officer, with the remainder to be paid by state or local funds. Waivers of the non-federal matching requirement may be requested under this program, but will be granted only upon a showing of extraordinary fiscal hardship. Grant funds may be used only for entry-level salaries and benefits. Funding will begin once the new officers have been hired or on the date of the award, whichever is later, and will be paid over the course of the grant.

In hiring new officers with a COPS Universal Hiring Program grant, grantees must follow standard local recruitment and selection procedures. All personnel hired under this program will be required to be trained in community policing. In addition, all personnel hired under this program must be *in addition to*, and not in lieu of, other hiring plans of the grantees.

An award under the COPS Universal Hiring Program will not affect the eligibility of an agency for a grant under any other COPS program.

Dated: June 8, 1995.

**Joseph E. Brann,**  
*Director.*

[FR Doc. 95-14988 Filed 6-19-95; 8:45 am]  
BILLING CODE 4410-01-M

#### **Advisory Council on Violence Against Women**

**AGENCY:** United States Department of Justice.

**ACTION:** Notice of meeting.

**SUMMARY:** The Council on Violence Against Women will meet on July 13, 1995, at the White House Conference Center, 726 Jackson Place. The meeting will start at 10:00 a.m. and end at approximately 4:00 p.m. Agenda items to be covered include: Strategies to improve public awareness of violence against women; new public/private alliances to address the problem, and other topics related to violence against women.

The meeting will be open to the public on a first-come, first-seated basis. Anyone wishing to submit written

questions to this session should notify the Designated Federal Employee, prior to the start of the session. The notification may be by mail, telegram, facsimile, or a hand delivered note. It should contain the requestor's name; corporate designation, consumer affiliation, or Government designation; along with a short statement describing the topic to be addressed. Interested persons are encouraged to attend.

**FOR FURTHER INFORMATION CONTACT:**

Questions regarding this meeting may be directed to Bonnie Campbell, Director of the Office of Violence Against Women, 10th and Pennsylvania Avenue NW., Room 5302, telephone (202) 616-8894.

Dated: June 14, 1995.

**Bonnie Campbell,**

*Director, Office of Violence Against Women.*  
[FR Doc. 95-14987 Filed 6-19-95; 8:45 am]

BILLING CODE 4410-01-M

#### **Notice of Lodging of Consent Decree Pursuant to the Comprehensive Environmental Response, Compensation, and Liability Act of 1980, as Amended**

In accordance with Departmental policy, 28 C.F.R. 50.7 and pursuant to section 122 of the Comprehensive Environmental Response, Compensation and Liability Act ("CERCLA"), 42 U.S.C. 9622, notice is hereby given that a proposed Amendment to Consent Decree in *United States v. Agrico Chemical Company, et al.*, Civil Action No. 93-23-C, was lodged on May 30, 1995, with the United States District Court for the Northern District of Florida, Pensacola Division. The Amendment to Consent Decree modifies the Consent Decree entered by the Court on May 4, 1994, regarding an action brought under Sections 106 and 107 of the Comprehensive Environmental Response, Compensation and Liability Act, 42 U.S.C. 9606 and 9607, for implementation of Remedial Action and recovery of response costs incurred and to be incurred by the United States at Operable Unit One of the Agrico Chemical Superfund Site in Pensacola, Florida. This amendment requires implementation of Remedial Design and Remedial Action and recovery of response costs incurred and to be incurred by the United States at Operable Unit Two of the Agrico Chemical Superfund Site in Pensacola, Florida.

This case concerns a former fertilizer manufacturing facility at the intersection of Interstate 110 and Fairfield Drive in Pensacola, Florida,